

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Priest in Charge 主理牧師 The Rev. Paul Xie  
 Associate Priest 副牧師 The Rev. Carrie Lu Zhang  
 Vestry Wardens 堂長 Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)  
 Vestry Members 堂董 Audrey Dove (Class of 2025) Erica Kan (Class of 2025)  
 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)  
 Tracy Wei (Class of 2027)  
 Treasurer 司庫 Long Lin  
 Clerk of the Vestry 書記 Gary Jwo  
 Organist 司琴 Kaity Chang 张凯娣 Albert Shen 沈承翰

### Rota For December 2024 and January 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
12/29/2024 1st Sunday after Christmas	Audrey Dove	Shirley Nelson	Elsie Mbele	Gary Jwo
01/05/2025 2nd Sunday after Christmas	Gary Jwo	Mingyu Jin	Elis Lui	Shirley Nelson
01/12/2025 1st Sunday after the Epiphany	Shirley Bloomfield	Edward Lanning	Esther Fa	Audrey Dove
01/19/2025 2nd Sunday after the Epiphany	Elis Lui	Elsie Mbele	Shirley Nelson	Shirley Bloomfield
01/26/2025 3rd Sunday after the Epiphany	Esther Fa	Audrey Dove	Mingyu Jin	Gary Jwo



#### ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

## First Sunday after Christmas

English Service  
 December 29, 2024  
 9:30 am



Saint George's Church  
 Flushing

An original Royal Charter  
 Episcopal Church  
 in the nation and in the City  
 of New York

T:718-359-1171  
 F:718-359-1279  
<http://www.stgeorges1702.org>

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

## Sunday December 29, 2024 A Big Welcome To All Who Visit Us This Morning!

### Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano,  
Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.  
Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,  
Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,  
Alison Murray, Desmond Chambers, Debbie Rainford, Deshaine Rainford,, ,  
Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears,  
Rebecca Gardner, Winnifred Barnett, Eric Prawl, Paramjit Mahti, Ava Clarke,  
Blaise Scalsi, Keith & Marie Brashaw, Gloria Harrison, Edward Johnson,  
Floyd Bloomfield, Maximilian Henry, Rohan Singh, Tiffany Grajales,  
Demetrius Philips, Sandra Singh, Paula Mesquita, David Lee, Salena Seeburg,  
Venita Turner, Patrick Nathan, Victor Mears, Glen MacDonald, Lawrence Morgan,  
Magda, Jona, Jorge Ospina, Gloria Carrion, Priscille Simeon and Edward Lanning.

### Flowers Donation For Advent and Christmas

*In Loving Memory Your Loved Ones and For Thanksgiving*

*Thank you for all brothers and sisters who have made their flower donations*

*List to be continued...*

Wen Jing Pan 潘文靜  
Elaine Hung 懿齡  
Fr. Paul & Aner Xie  
謝牧師全家  
Mei Song 宋梅  
Shu Song 宋姝  
Hai fen Shen 沈海芬  
Mei Hua Wu 吳梅華

Xiang Hua Cui 崔香花  
Xiao Shuai Guo 郭曉帥  
Rong Rong Sun 孫榮榮  
Shu Yi Lu 陸樹憶  
Hui Pang 龐慧  
Jin De Chen 陳金德  
Rev. Carrie Family 張牧師全家  
Guo Guang Zhang 張國光

Hong Wei Wang 王宏偉  
Xian Feng Meng 孟憲鳳  
Hui Wang 王惠  
Kang Ming Sun 孫康明  
Li Feng Xiao 尚立峰  
Qiu Ju Lin 林秋菊  
Xiao Jun Jin 覃小俊  
Yu Feng Xu 徐煜峰

# First Sunday after Christmas

<b>Sermon</b>	
<b>The Nicene Creed</b>	BCP p. 358
<b>The Prayers of the People</b>	Form III BCP p. 387
<b>Confession of Sin</b>	BCP p. 360
<b>Peace</b>	
<b>Presentation</b>	127

## THE LITURGY OF EUCHARISTY

<b>The Great Thanksgiving Eucharistic Prayer B</b>	BCP p. 367
<b>Sanctus and Benedictus - S 125</b>	
<b>The Lord's Prayer - S119</b>	Plainchant
<b>Breaking of the Bread</b>	BCP p. 364
<b>Fraction Anthem - S 164</b>	Schubert
<b>Communion Hymn - 115 , 101 &amp; 81</b>	
<b>Post Communion Prayer</b>	BCP p. 365
<b>Blessing</b>	
<b>Hymn in Procession - 100</b>	
<b>Postlude</b>	

## Prelude

## Gathering and Entrance Rites

## Hymn in Procession – 616

**Holy Eucharist: Rite II** **BCP355**

**Gloria in Excelsis Deo** **S 280**

## Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## LITURGY OF THE WORD

**First Reading** **Isaiah 61:10-62:3**

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

**Psalm: 147:13-21**

- 13     Worship the Lord, O Jerusalem; praise your God, O Zion;
- 14     For he has strengthened the bars of your gates; he has blessed your children within you.
- 15     He has established peace on your borders; he satisfies you with the finest wheat.
- 16     He sends out his command to the earth, and his word runs very swiftly.
- 17     He gives snow like wool; he scatters hoarfrost like ashes.
- 18     He scatters his hail like bread crumbs; who can stand against his cold?
- 19     He sends forth his word and melts them; he blows with his wind, and the waters flow.
- 20     He declares his word to Jacob, his statutes and his judgments to Israel.
- 21     He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah!

**The Second Reading**

**Galatians 3:23-25;4:4-7**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law,

So that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

**The Gospel Acclamation**

**105**

**The Holy Gospel :**

**John 1:1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’” From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.