

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden- Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2027)

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)

Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

### Sunday Services

9:30 AM English Service

11:00AM Chinese Service:

1:00PM Spanish Service

9:30 AM Servicio en inglés

11:00AM Servicio en chino

1:00PM Servicio en español

上午9:30 英文崇拜

上午11:00 中文崇拜

下午1:00 西班牙文崇拜

### Wednesday Services

10:00AM Chinese Service

10:00AM Servicio en chino

上午10:00 中文崇拜

### Thursday Morning Prayer

10:00AM English, in the Chapel

*All are welcome!*

ST. GEORGE'S CHURCH

135-32 38<sup>th</sup> Avenue

Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

## Third Sunday After Pentecost

English Service  
June 9th, 2024  
9:30 am



Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday June 9th, 2024**

**A Big Welcome To All Who Visit Us This Morning!**

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## Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Diane Ruiz, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley, Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Keith & Marie Brashaw, Blaise Scalsi, Delores Delaney, The Labi Family, Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry.

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

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**Sermon**

**The Nicene Creed**

BCP p. 358

**The Prayers of the People**      Form III

BCP p. 387

**Confession of Sin**

BCP p. 360

**Peace**

**Presentation**                      138 (Levas II)

**THE LITURGY OF EUCHARISTY**

**The Great Thanksgiving Eucharistic Prayer A**

BCP p.361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119**

Plainchant

**Breaking of the Bread**

BCP p. 364

**Fraction Anthem - S 164**

Schubert

**Communion Hymn - 324 & 321**

**Post Communion Prayer**

BCP p. 365

**Blessing**

**Hymn in Procession 522**

**Postlude**

**Third Sunday After Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession - 494**

**Holy Eucharist: Rite II**

BCP355

**Gloria in Excelsis Deo**

**S 280**

**Collect of the Day**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**LITURGY OF THE WORD**

**First Reading**

**Genesis 3:8-15**

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the

woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

**Psalm: 130**

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss,  
O Lord, who could stand?
- 3 For there is forgiveness with you;  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him;  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord,  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

**The Second Reading**

**2 Corinthians 4:13-5:1**

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more

and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**The Gospel Acclamation —457**

**The Holy Gospel :**

**Mark 3:20-35**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”