

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Deacon 會吏	The Rev. Majorie Boyden-Edmonds
Vestry Wardens 堂長	Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024) Yvonne Henry (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Yvonne Henry
Organist 司琴	Kaity Chang 张凱娣 Albert Shen 沈承翰

Service Times

Sunday Services

9:30 AM English Service	11:00AM Chinese Service:	1:00PM Spanish Service
9:30 AM Servicio en inglés	11:00AM Servicio en chino	1:00PM Servicio en español
上午9:30 英文崇拜	上午11:00 中文崇拜	下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service
10:00AM Servicio en chino
上午10:00 中文崇拜

Welcome to join us!

ST. GEORGE'S CHURCH
135-32 38th Avenue
Flushing, N.Y. 11354
T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Twenty-third Sunday After Pentecost

English Service
November 5th, 2023
9:30 am

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday November 5th, 2023

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN WOLF and WILLIAM FRANKLIN, DANIEL ALLOTTEY. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida & Lloyd Watson, Kevin Pilgrim, Elveta Ford, David Lee, Kenny Brown, Robert Paul Ramirez, Emma Morales, Gladys Gonzalez, Lois Newland, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Judy Lai, Thelma Browne, Venita Turner, Rebecca Gardner and Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl.

Flowers are given by Yvonne M. Henry,

IN REMEMBRANCE OF: James Henry, Annett Maxwell, David and Elaine Millington, Margrett Newton and Jacquelin Tuckett.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

Presentation 655

THE LITURGY OF EUCHARISTRY

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 321 & 315

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession - 539

Postlude

Twenty-third Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession – 493

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Joshua 3:7-17

The Lord said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’” Joshua then said to the Israelites, “Draw near and hear the words of the Lord your God.” Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.” When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark

had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Psalm: 107:1-7, 33-37

- 1 Give thanks to the Lord, for he is good, and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, and he delivered them from their distress.
- 7 He put their feet on a straight path to go to a city where they might dwell.
- 33 The Lord changed rivers into deserts, and water-springs into thirsty ground,
- 34 A fruitful land into salt flats, because of the wickedness of those who dwell there.
- 35 He changed deserts into pools of water and dry land into water-springs.
- 36 He settled the hungry there, and they founded a city to dwell in.
- 37 They sowed fields, and planted vineyards, and brought in a fruitful harvest.

The Second Reading

1 Thessalonians 2:9-13

You remember our labor and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our

conduct was toward you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

The Gospel Acclamation —Halle Halle Halle (Caribbean)

Halle, Halle, Halleluja



WORDS: Trad. Caribbean
MUSIC: Trad. Caribbean

HALLE, HALLE
Irregular

The Holy Gospel :

Matthew 23:1-12

Then Jesus said to the crowds and to his disciples, “The scribes and the Pharisees sit on Moses’ seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father—the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.