

ST.GEORGE'S CHURCH FLUSHING  
Leadership

Rector 主任牧师

Curate 助理牧师

Deacon 会吏

Vestry Wardens 堂长

Vestry Members 堂董

Treasurer 司库

Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson      Thomas Tsui

Yvonne Henry      Tracy Wei

Gloria Medina      Zai xing Gao

Emily Ortiz      Erica Kan

Long Lin

Yvonne Henry



**PUT GOD FIRST**  
AND WATCH YOUR LIFE CHANGE.

**ST. GEORGE'S CHURCH**  
135-32 38<sup>th</sup> Avenue  
Flushing, N.Y. 11354

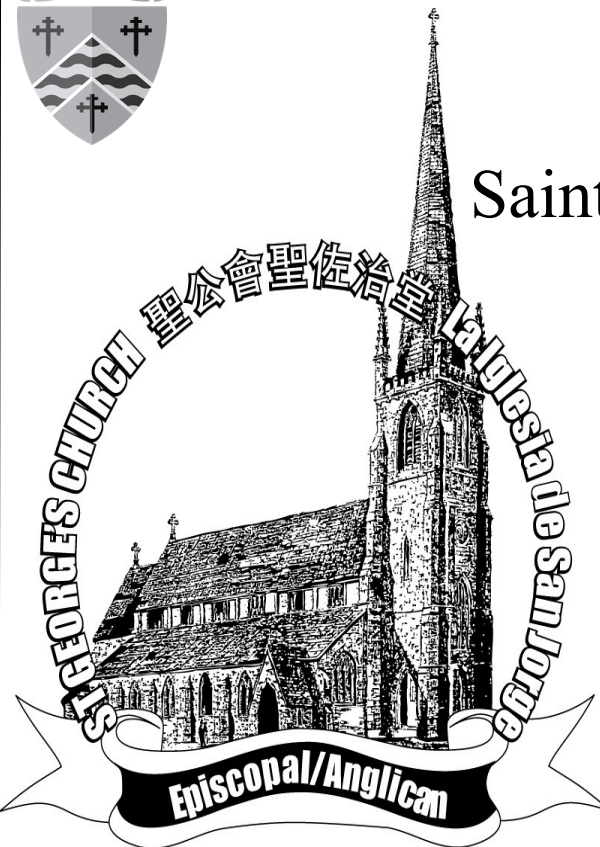
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<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



Twenty-Second Sunday after Pentecost

English Service  
November 6<sup>th</sup>, 2022  
9:30 AM

Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the  
City of New York

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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us:

***a child of God***

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

*Thank you!*

**Sunday, November 6th, 2022  
A Big Welcome To All Who Visit Us This Morning!**

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## Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:

Daniel Frooms; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Olga Gooding; Beverly Dixon; Dwight Phillips; David Lee; Kenny Brown; Pauline Kelly; Thomas Tsui; Emily & Lisa Tyler; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Carlos A. Morales; Gladys Gonzalez; Yvonne Wilson; Jane Morales; Joann Morales; Lynn Marie Morales, Lois Newland.

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

**Flowers Donation**  
by Yvonne Millington Henry

**In Remembrance of  
Jim Henry, Annette Maxwell, David and Elaine Millington,  
Margaret Newton and Jacqueline Tuckett**



*In Loving Memory*



<b>Sermon</b>		
<b>The Nicene Creed</b>		BCP p. 358
<b>The Prayers of the People</b>	Form III	BCP p. 387
<b>Confession of Sin</b>		BCP p. 360
<b>Peace</b>		
<b>Presentation - 707 &amp; 377</b>		

**THE LITURGY OF EUCHARISTY**

<b>The Great Thanksgiving Eucharistic Prayer A</b>		BCP p. 361
<b>Sanctus and Benedictus - S 125</b>		
<b>The Lord's Prayer - S119</b>		Plainchant
<b>Breaking of the Bread</b>		BCP p. 364
<b>Fraction Anthem - S 164</b>		Schubert
<b>Communion Hymn - 174 &amp; 691</b>		
<b>Post Communion Prayer</b>		BCP p. 365
<b>Blessing</b>		
<b>Hymn in Procession - 559</b>		
<b>Postlude: Love Lifted Me</b>		

**Twenty-Second Sunday after Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession— 287**

**Holy Eucharist: Rite II**

**BCP355**

**Gloria in Excelsis Deo**

**S 280**

**Collect of the Day**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

**First Reading**

**Job 19:23-27a**

“O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

**Psalm: 17:1-9**

- 1 Hear my plea of innocence, O Lord; give heed to my cry; \*  
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; \*  
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, \*  
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.
- 8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,
- 9 From the wicked who assault me, \*  
from my deadly enemies who surround me.

**Second Reading****2 Thessalonians 2:1-5, 13-17**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

**The Gospel Acclamation**

|| : Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,

The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

**The Holy Gospel:****Luke 20:27-38**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”