

ST. GEORGE'S CHURCH FLUSHING

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2027)

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)

Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service

11:00AM Chinese Service:

1:00PM Spanish Service

9:30 AM Servicio en inglés

11:00AM Servicio en chino

1:00PM Servicio en español

上午9:30 英文崇拜

上午11:00 中文崇拜

下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service

10:00AM Servicio en chino

上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel

All are welcome!

ST. GEORGE'S CHURCH

135-32 38th Avenue

Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Second Sunday After Pentecost

English Service
June 2nd, 2024
9:30 am



Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday June 2nd, 2024

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Diane Ruiz, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley, Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Keith & Marie Brashaw, Blaise Scalsi, Delores Delaney, The Labi Family, Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Peace		
Presentation	683	

THE LITURGY OF EUCHARISTRY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 343 & 304		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession 525		
Postlude		

Second Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 388

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

\$ 280

Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Psalm: 81:1-10

- 1 Sing with joy to God our strength and raise a loud shout to the God of Jacob.
- 2 Raise a song and sound the timbrel, the merry harp, and the lyre.
- 3 Blow the ram's-horn at the new moon, and at the full moon, the day of our feast.
- 4 For this is a statute for Israel, a law of the God of Jacob.
- 5 He laid it as a solemn charge upon Joseph, when he came out of the land of Egypt.
- 6 I heard an unfamiliar voice saying "I eased his shoulder from the burden; his hands were set free from bearing the load."
- 7 You called on me in trouble, and I saved you; I answered you from the secret place of thunder and tested you at the waters of Meribah.
- 8 Hear, O my people, and I will admonish you: O Israel, if you would but listen to me!
- 9 There shall be no strange god among you; you shall not worship a foreign god.
- 10 I am the Lord your God, who brought you out of the land of Egypt and said, "Open your mouth wide, and I will fill it."

The Second Reading**2 Corinthians 4:5-12**

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be

made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

The Gospel Acclamation —383**The Holy Gospel :****Mark 2:23-3:6**

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.