

ST.GEORGE'S CHURCH FLUSHING
Leadership

Rector 主任牧师

Curate 助理牧师

Deacon 会吏

Vestry Wardens 堂长

Vestry Members 堂董

Treasurer 司库

Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson Thomas Tsui

Yvonne Henry Tracy Wei

Gloria Medina Zai xing Gao

Emily Ortiz Erica Kan

Long Lin

Yvonne Henry



PUT GOD FIRST
AND WATCH YOUR LIFE CHANGE.

ST. GEORGE'S CHURCH
135-32 38th Avenue
Flushing, N.Y. 11354

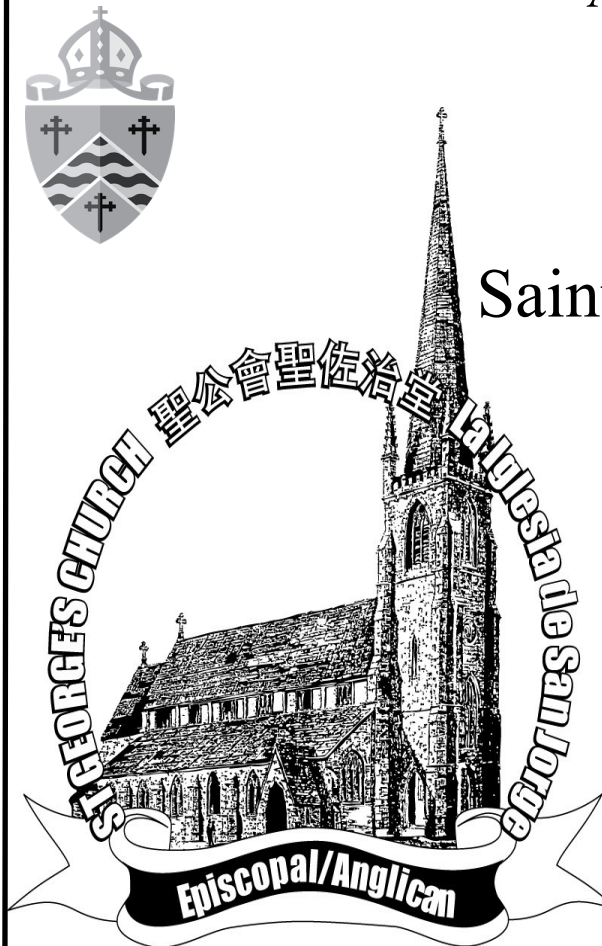
T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



Eleventh Sunday after Pentecost

English Service
August 21st, 2022
9:30 AM

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

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F:718-359-1279

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, August 21st, 2022
A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:

Daniel Frooms; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Olga Gooding; Beverly Dixon; Christopher Henderson; Nellie Williams; Dwight Phillips; David Lee; Kenny Brown; Roy Caldwood & Family; Pauline Kelly; Thomas Tsui; Gladys Blowe; Emily & Lisa Tyler; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Carlos A. Morales; Armando Galindo and his son John.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

St. George's Church Restoration Fund

*So far the Church has received total
\$57,415.00*

*donations from our parishioners for
St. George's Church Restoration Fund*

In the Spirit of Giving, we thank you for your generosity!

The donors list is on the church bulletin board

Sermon

The Nicene Creed BCP p. 358

The Prayers of the People Form III BCP p. 387

Confession of Sin BCP p. 360

Peace

Presentation -660 & 377

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119 Plainchant

Breaking of the Bread BCP p. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 315 & 149 (LEVS II)

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession - 559

Postlude: Jesus bleibet meine Freude

Eleventh Sunday after Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 427

Holy Eucharist: Rite II BCP355

Gloria in Excelsis Deo S 280

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

LITURGY OF THE WORD

First Reading **Isaiah 58:9b-14**

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Psalm: 103:1-8

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

Second Reading

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Gospel Acclamation —

|| : Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,
The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

The Holy Gospel :

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.