

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Deacon 會吏	The Rev. Majorie Boyden-Edmonds
Vestry Wardens 堂長	Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024) Yvonne Henry (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Yvonne Henry
Organist 司琴	Kaity Chang 张凯娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service	11:00AM Chinese Service:	1:00PM Spanish Service
9:30 AM Servicio en inglés	11:00AM Servicio en chino	1:00PM Servicio en español
上午9:30 英文崇拜	上午11:00 中文崇拜	下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service
10:00AM Servicio en chino
上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel

All are welcome!

ST. GEORGE'S CHURCH
135-32 38th Avenue
Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



You are all one in Christ Jesus —Galatians 3:28

Welcome

First Sunday after Christmas

English Service
December 31st, 2023
9:30 am



Saint George's Church Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday December 31ST, 2023

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion
Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry. Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida & Lloyd Watson, Kevin Pilgrim, Elveta Ford, David Lee, Kenny Brown, Pauline Kelly, Robert Paul Ramirez, Emma Morales, Gladys Gonzalez, Lois Newland, Shirley See, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Thelma Browne, Venita Turner, Rebecca Gardner and Winnifred Barnett, Muriel Paisley -Prawl & Eric Prawl, Dana Corbie, Paramjit Mahti, Ava Clarke, Keith & Marie Bradshaw, Gladys Blowe.

Flowers Donation For Advent and Christmas

In Loving Memory Your Loved Ones and For Thanksgiving

Thank you for all brothers and sisters who have made their flower donations

Jin Ling Ling	凌錦玲	Xiang Hua Cui	崔香花	Xiu Qin Qi	漆秀琴
Wen Jing Pan	潘文靜	Zhen Xiong Lei	雷振雄	Rayson Hsu	許濤
Elaine Hung	黃懿齡	Na Ta	塔娜	Jun Zhen Ruan	阮君珍
Paul&Aner Xie	謝牧師全家	Xiao Shuai Guo	郭曉帥	Hui Wang	王惠
Shu Song	宋妹	Li Rong Zhu	朱黎蓉	Kang Ming Sun	孫康明
Shirley Nelson		Rev. Carrie Family	張牧師全家	Shi Rong Zhu	周時榮
Mei Song	宋梅	Erica Kan	簡禹彤	Xiao Zheng	鄭曉
Xiao Yu Tong	佟曉宇	Kaity Chang	張凱蒂	Zhi Xiang Liu	柳智祥
Zhi Xia Dai	代智霞	Ying Min Han	韓英民	Lan Xin Lei	雷藍鑫
Min Rong Zhao	趙敏榮	Hong Wei Wang	王宏偉	Jin Quan Zheng	鄭金泉
Hai fen Shen	沈海芬	Xian Feng Meng	孟憲鳳	Juan Fang Teng	騰娟芳
Mei Hua Wu	吳梅華	Lin Jie Wang &		Wei Tan Chen	陳為談
Hui Zhu Zhang	張慧珠	Quo Qiang Zheng			

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

Presentation - 127

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer B

BCP p. 367

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 115, 101 & 81

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession - 100

Postlude

First Sunday after Christmas

Prelude

Gathering and Entrance Rites

Hymn in Procession – 616

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Psalm: 147:13-21

13 Worship the Lord, O Jerusalem; praise your God, O Zion;
 14 For he has strengthened the bars of your gates; he has blessed your children
 within you.
 15 He has established peace on your borders; he satisfies you with the finest
 wheat.
 16 He sends out his command to the earth, and his word runs very swiftly.
 17 He gives snow like wool; he scatters hoarfrost like ashes.
 18 He scatters his hail like bread crumbs; who can stand against his cold?
 19 He sends forth his word and melts them; he blows with his wind, and the
 waters flow.
 20 He declares his word to Jacob, his statutes and his judgments to Israel.
 21 He has not done so to any other nation; to them he has not revealed his
 judgments. Hallelujah!

The Second Reading**Galatians 3:23-25;4:4-7**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

The Gospel Acclamation--105**The Holy Gospel :****John 1:1-18**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth. John testified to him and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’” From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father’s heart, who has made him known.