

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Deacon 會吏	The Rev. Majorie Boyden-Edmonds
Vestry Wardens 堂長	Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024) Yvonne Henry (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Yvonne Henry
Organist 司琴	Kaity Chang 张凱娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service	11:00AM Chinese Service:	1:00PM Spanish Service
9:30 AM Servicio en inglés	11:00AM Servicio en chino	1:00PM Servicio en español
上午9:30 英文崇拜	上午11:00 中文崇拜	下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service
10:00AM Servicio en chino
上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel

All are welcome!

ST. GEORGE'S CHURCH
135-32 38th Avenue
Flushing, N.Y. 11354
T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Second Sunday in Lent



English Service
February 25, 2024
9:30 am

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York



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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday February 25, 2024

Praise to God in the Highest !

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry.

Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales & Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Thelma Browne, Venita Turner, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahti, Ava Clarke, Keith & Marie Bradshaw, Blaise Scalsi and Delores Delaney.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon

The Nicene Creed BCP p. 358

The Prayers of the People Form III BCP p. 387

Peace

Presentation - 129 (LEVAS II)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer B BCP p. 367

Sanctus and Benedictus - S 125

The Lord's Prayer - S119 Plainchant

Breaking of the Bread BCP p. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 343 & 337

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession - 636

Postlude

Second Sunday in Lent

Prelude

Gathering and Entrance Rites

Hymn in Procession – 401

A Penitential Order: Rite Two BCP351

The Decalogue BCP350

Trisagion S 102

Collect of the Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Psalm: 22:22-30

- 22 Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn the saving deeds that he has done.

The Second Reading

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who

gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Gospel Acclamation - 439

The Holy Gospel :

Mark 8:31-38

Jesus taught his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."