

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Rector 主任牧师	The Rev. Paul Xie
Curate 助理牧师	The Rev. Carrie Lu Zhang
Deacon 會吏	The Rev. Majorie Boyden-Edmonds
Vestry Wardens 堂長	Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024) Yvonne Henry (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Yvonne Henry
Organist 司琴	Kaity Chang 张凱娣 Albert Shen 沈承翰

### Service Times

#### Sunday Services

9:30 AM English Service	11:00AM Chinese Service:	1:00PM Spanish Service
9:30 AM Servicio en inglés	11:00AM Servicio en chino	1:00PM Servicio en español
上午9:30 英文崇拜	上午11:00 中文崇拜	下午1:00 西班牙文崇拜

#### Wednesday Services

10:00AM Chinese Service
10:00AM Servicio en chino
上午10:00 中文崇拜

*Welcome to join us!*

ST. GEORGE'S CHURCH  
135-32 38<sup>th</sup> Avenue  
Flushing, N.Y. 11354  
T:718-359-1171 F:718-359-1279  
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

## Twentieth Sunday After Pentecost

English Service  
Oct. 15th, 2023  
9:30 am

Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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**Sunday October 15th, 2023**

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**A Big Welcome To All Who Visit Us This Morning!**

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## **Intentions for intercession**

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, Diocesan Bishop Lawrence Provenzano. Assisting Bishops GERALYN WOLF and WILLIAM FRANKLIN, DANIEL ALLOTTEY. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang and Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida & Lloyd Watson, Kevin Pilgrim, Elveta Ford, David Lee, Kenny Brown, Robert Paul Ramirez, Emma Morales, Gladys Gonzalez, Lois Newland, Henry Chang, Alison Murray, Nadine Wilkinson, Jason Ramsay, Daniel Mason, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Merle Solomon, Candice Mothersille, Beverly Dixon, Carlos Morales, Naylin Vega, Olga Gooding, Hilary Mears, Diane Ruiz, Judy Lai, Thelma Browne, Venita Turner and Rebecca Gardner.

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

**Sermon**

**The Nicene Creed**

BCP p. 358

**The Prayers of the People** Form III

BCP p. 387

**Confession of Sin**

BCP p. 360

**Peace**

**Presentation** 683

**THE LITURGY OF EUCHARISTY**

**The Great Thanksgiving Eucharistic Prayer A**

BCP p. 361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119**

Plainchant

**Breaking of the Bread**

BCP p. 364

**Fraction Anthem - S 164**

Schubert

**Communion Hymn - 307 & 313**

**Post Communion Prayer**

BCP p. 365

**Blessing**

**Hymn in Procession - 561**

**Postlude**

**Twentieth Sunday After Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession – 450**

**Holy Eucharist: Rite II**

BCP355

**Gloria in Excelsis Deo**

**S 280**

**Collect of the Day**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**LITURGY OF THE WORD**

**First Reading**

**Exodus 32:1-14**

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil

intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

**Psalm: 106:1-6, 19-23**

- 1 Hallelujah! Give thanks to the Lord, for he is good, for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord or show forth all his praise?
- 3 Happy are those who act with justice and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, and visit me with your saving help;
- 5 That I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.
- 6 We have sinned as our forebears did; we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb and worshiped a molten image;
- 20 And so they exchanged their Glory for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, and fearful things at the Red Sea.
- 23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, to turn away his wrath from consuming them.

**The Second Reading**

**Philippians 4:1-9**

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is

honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

**The Gospel Acclamation —Halle Halle Halle (Caribbean)**

**Halle, Halle, Halleluja**

Hal-le, Hal-le, Hal - le - lu - ja! Hal-le, Hal-le, Hal -  
le - lu - ja! Hal - le, Hal - le, Hal - le -  
lu - ja! Hal - le - lu - ja! Hal - le - lu - ja!

WORDS: Trad. Caribbean  
MUSIC: Trad. Caribbean

HALLE, HALLE  
Irregular

**The Holy Gospel :**

**Matthew 22:1-14**

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."