

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Rector 主任牧师

Curate 助理牧师

Deacon 会吏

Vestry Wardens 堂长

Vestry Members 堂董

Treasurer 司库

Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson      Thomas Tsui

Yvonne Henry      Tracy Wei

Gloria Medina      Zai xing Gao

Emily Ortiz      Erica Kan

Long Lin

Yvonne Henry



**PUT GOD FIRST**  
AND WATCH YOUR LIFE CHANGE.

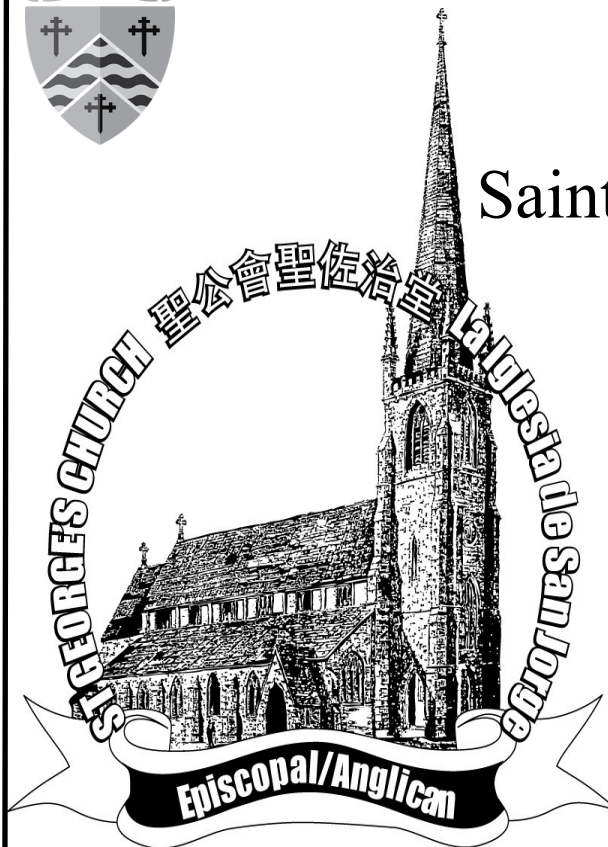


**ST. GEORGE'S CHURCH**  
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Flushing, N.Y. 11354  
T:718-359-1171 F:718-359-1279  
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



## Sixteenth Sunday after Pentecost

English Service  
September 25th, 2022  
9:30 AM

Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the  
City of New York

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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us:

***a child of God***

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday, September 25th, 2022**  
**A Big Welcome To All Who Visit Us This Morning!**

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## **Intentions for intercession**

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop GERALYN WOLF, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:

Daniel Frooms; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Olga Gooding; Beverly Dixon; Dwight Phillips; David Lee; Kenny Brown; Pauline Kelly; Thomas Tsui; Emily & Lisa Tyler; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Carlos A. Morales; Gladys Gonzalez; Yvonne Wilson

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

## **THIS WEEK'S PRAYER**

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

**Sermon**

**Presentation and Examination of the Candidate** BCP p. 301

**The Baptismal Covenant** BCP p. 304

**Prayer for the Candidate** BCP p. 305

**The Baptism** BCP p.307

**Peace**

**Presentation - 54 (LEVS II) & 377**

**THE LITURGY OF EUCHARISTY**

**The Great Thanksgiving Eucharistic Prayer A** BCP p.361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119** Plainchant

**Breaking of the Bread** BCP p.364

**Fraction Anthem - S 164** Schubert

**Communion Hymn - 335 & 671**

**Post Communion Prayer** BCP p. 365

**Blessing**

**Hymn in Procession - 525**

**Postlude: Jesus bleibet meine Freude**

**Sixteenth Sunday after Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession - 427**

**Holy Baptism**

**BCP 299**

**Collect of the Day**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

**First Reading**

**Amos 6:1a, 4-7**

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

## Psalm: 146

- 1 Hallelujah! Praise the Lord, O my soul! \*  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;
- 8 The Lord loves the righteous; the Lord cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

## Second Reading

### 1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, 15which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

## The Gospel Acclamation —

|| : Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,

The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

## The Holy Gospel :

### Luke 16:19-31

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”