

ST.GEORGE'S CHURCH FLUSHING

Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 会吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂长

Shirley Nelson Kaity Chang

Vestry Members 堂董

Yvonne Henry Tracy Wei

Gloria Medina Zai xing Gao

Emily Ortiz Erica Kan

Treasurer 司库

Long Lin

Clerk of the Vestry 書記

Yvonne Henry

2023 Holy Week and Easter Worship Schedule

April 6, 2023 Maundy Thursday – Trilingual Service at 7:30 pm

April 7, 2023 Good Friday – Trilingual Service at 12:00 pm

April 8, 2023 Holy Saturday/Great Vigil of Easter – Trilingual at 7:30 pm

April 9, 2023 Easter Day – Three Separate Language Services as Usual

2023 Annual Meeting will be hold on April 16th after Trilingual Service

ST. GEORGE'S CHURCH

135-32 38th Avenue

Flushing, N.Y. 11354

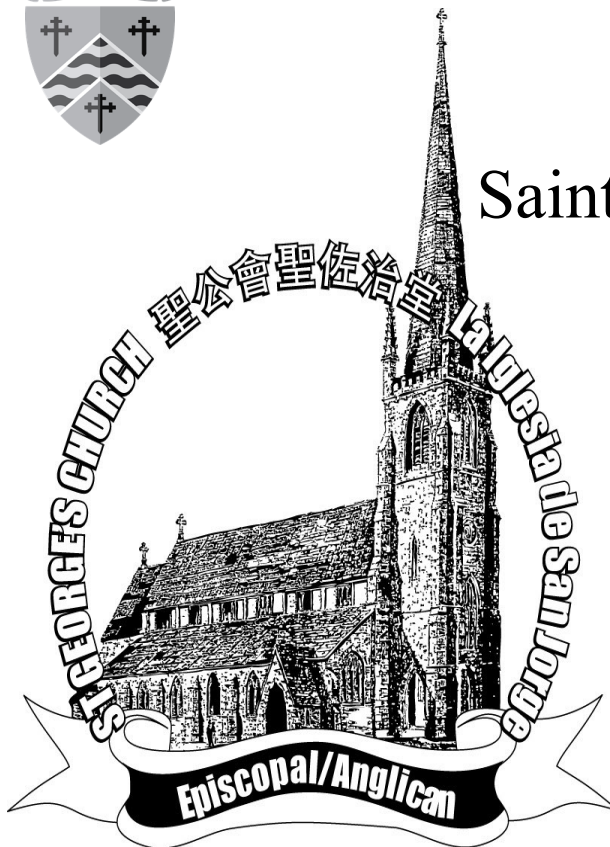
T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



Maundy Thursday

Trilingual Service

April 6, 2023

7:30 PM

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish. We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about Saint George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

The Lord's Prayer - S 119

Breaking of the Bread

BCP p. 364

Fraction Anthem – S 164

Eucharist Hymn -335

THE CONCLUDING RITE

Post Communion Prayer

BCP p. 365

Recessional

342

At the Stripping of the Altar

Psalm 22

The text is found on page 610 in the Book of Common Prayer

Following the Stripping of the Altar the Reserve Sacrament is taken to the Chapel of the Repose in procession for a vigil. The sound of wood clashing will be heard echoing the coming Crucifixion.



loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Sermon

The Rite of The Ceremony BCP. 274

Anthem for Meditation To the Heavenly Banquet Alexei Lvov (1799-1870)

*To thy heavenly banquet, O Son of God, admit me this day.
O may I never betray thee, nor like Judas, greet thee with a kiss.
But with the thief, let me cry.
Lord, remember me in thy kingdom.*

The Prayers of the People Form IV BCP p. 388

Peace

Hymn 314 Humbly I adore thee

THE LITURGY OF EUCHARIST

Anthem Ave Verum Corpus Wolfgang Amadeus Mozart (1756—1791)

*Hail, true Body, born
of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen*

The Great Thanksgiving Eucharistic Prayer A BCP p. 361

Sanctus et Benedictus – S 125

**M A U N D Y T H U R S D A Y
GATHERING AND ENTRANCE RITES**

Prelude

***Concerning the hymns for the service:** Hymns are found in *The Hymnal 1982*,
Hymn numbers prefaced with "HUP" will be found in the
*green Hymns of Universal Praise.**

Entrance Hymn 315

Opening acclamation BCP p. 355

Kyrie Eleison - S 96 Lord, Have Mercy

Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly.

It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 116:1, 10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
10 How shall I repay the Lord *
for all the good things he has done for me?
11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
12 I will fulfill my vows to the Lord *
in the presence of all his people.
13 Precious in the sight of the Lord *
is the death of his servants.
14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Second Reading

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Gradual Hymn 343

Verses 3 & 4 are sung following the reading of the Gospel

The Holy Gospel

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have