

ST. GEORGE'S CHURCH FLUSHING

Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)
Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Yvonne Henry

Organist 司琴

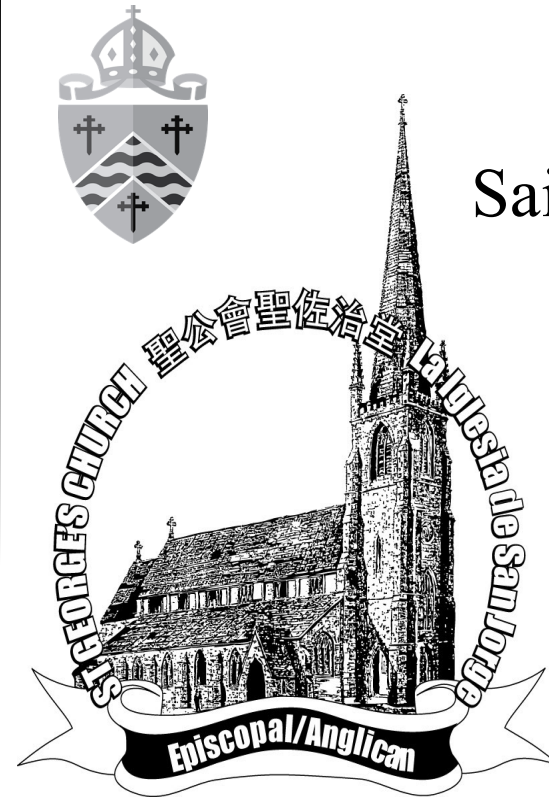
Kaity Chang 张凱娣 Albert Shen 沈承翰



ST. GEORGE'S CHURCH
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T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>

Welcome

You are all one in Christ Jesus —Galatians 3:28



Fifth Sunday After Pentecost

English Service
July 2nd, 2023
9:30 am

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Sunday July 2nd, 2023

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishops Geralyn Wolf and William Franklin; Daniel Allotey; Our Parish Clergy, Fr. Paul Xie; Rev. Carrie Lu Zhang; Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lloyd & Lida Watson; Kevin Pilgrim; Elveta Ford; Casandra Hall; David Lee; Kenny Brown; Pauline Kelly; Robert Paul Ramirez; Emma Morales; Gladys Gonzalez; Lois Newland; Shirley Wee; Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay; Daniel Mason; Desmond Chambers; Debbie Rainford; Deshane Rainford; Dwight Phillips; Merle Solomon; Candice Mothersille; Beverly Dixon; Carlos Morales and Naylin Vega

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

National Anthem/ Yvonne Henry 720

Presentation 183 LEVASII

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 337 & 335

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession 561

Postlude

Fifth Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 718

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns

LITURGY OF THE WORD

First Reading

Genesis 22:1-14

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God

himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

Psalm: 13

- 1 How long, O Lord? will you forget me for ever? how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, “I have prevailed over him,” and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; I will praise the Name of the Lord Most High.

The Second Reading

Romans 6: 12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Gospel Acclamation —508

The Holy Gospel :

Matthew 10:40-42

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”