

# ST. GEORGE'S CHURCH FLUSHING

## Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2024) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)  
Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)  
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Yvonne Henry

*the*  
**Abundant**  
*Full-filled*  
**Life**



ST. GEORGE'S CHURCH  
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Welcome

You are all one in Christ Jesus —Galatians 3:28

## Day of Pentecost



**English Service**  
**May 28th, 2023**  
**9:30 am**

**Saint George's Church**  
**Flushing**

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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**Sunday May 28th, 2023**

# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**A Big Welcome To All Who Visit Us This Morning!**

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**Intentions for intercession**

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishops Geralyn Wolf and William Franklin; Daniel Allotey; Our Parish Clergy, Fr. Paul Xie; Rev. Carrie Lu Zhang; Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lloyd & Lida Watson; Kevin Pilgrim; Elveta Ford; Casandra Hall;  
David Lee; Kenny Brown; Pauline Kelly; Robert Paul Ramirez;  
Emma Morales: Gladys Gonzalez; Lois Newland; Shirley Wee;  
Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay;  
Daniel Mason; Desmond Chambers; Debbie Rainford; Deshane Rainford;  
Dwight Phillips; Merle Solomon; Candice Mothersille; Beverly Dixon;  
Carlos Morales and Naylin Vega

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

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**Sermon**

**The Nicene Creed** BCP p. 358

**The Prayers of the People** Form III BCP p. 387

**Peace**

**Presentation** #54(LEVS II)

**THE LITURGY OF EUCHARISTRY**

**The Great Thanksgiving Eucharistic Prayer A** BCP p.361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119** Plainchant

**Breaking of the Bread** BCP p.364

**Fraction Anthem - S 164** Schubert

**Communion Hymn - #146 (LEVS II) , #321**

**Post Communion Prayer** BCP p. 365

**Blessing**

**Hymn in Procession 473**

**Postlude**

**Day of Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession - 225**

**Holy Eucharist: Rite II** BCP355

V: Alleluia, Christ is risen. R: The Lord is risen indeed. Alleluia

**Gloria in Excelsis Deo** S 280

**Collect of the Day**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

**First Reading** **Acts 2: 1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans

and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

**Psalm: 104:25-35, 37**

- 25 O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, creatures both small and great.
- 27 There move the ships, and there is that Leviathan, which you have made for the sport of it.
- 28 All of them look to you to give them their food in due season.
- 29 You give it to them; they gather it; you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; he touches the mountains and they smoke.

- 34 I will sing to the Lord as long as I live; I will praise my God while I have my being.
- 35 May these words of mine please him; I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. Hallelujah!

**The Second Reading**

**1 Corinthians 12:3b-13**

No one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

**The Gospel Acclamation —509**

**The Holy Gospel :**

**John 20:19-23**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”