

ST.GEORGE'S CHURCH FLUSHING
Leadership

Rector 主任牧师

Curate 助理牧师

Deacon 会吏

Vestry Wardens 堂长

Vestry Members 堂董

Treasurer 司库

Clerk of the Vestry 書記

The Rev. Paul Xie

The Rev. Carrie Lu Zhang

The Rev. Majorie Boyden-Edmonds

Shirley Nelson Thomas Tsui

Yvonne Henry Tracy Wei

Gloria Medina Zai xing Gao

Emily Ortiz Erica Kan

Long Lin

Yvonne Henry



PUT GOD FIRST
AND WATCH YOUR LIFE CHANGE.

ST. GEORGE'S CHURCH
135-32 38th Avenue
Flushing, N.Y. 11354

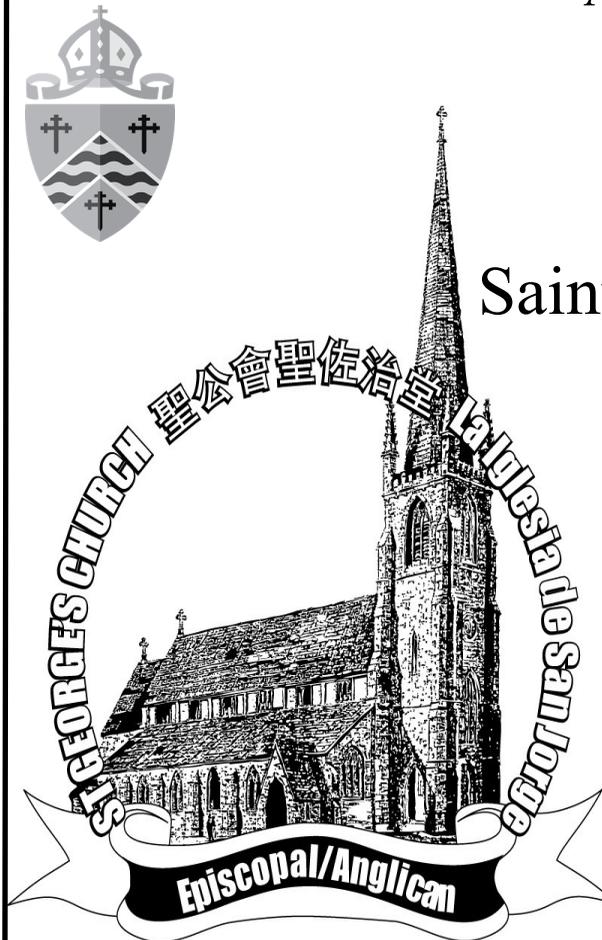
T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28



Twelfth Sunday after Pentecost

English Service
August 28th, 2022
9:30 AM

Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the
City of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday, August 28th, 2022
A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

1. Anglican Cycle of Prayer: For Anglican Communion
2. Diocesan Cycle: For the Diocese of Long Island
3. Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishop Geralyn Wolf, William Franklin, Daniel Allotey. Our parish clergy: Fr. Paul Xie, Rev. Carrie Lu Zhang, Deacon Marjorie Boyden-Edmonds.
4. We remember in our prayers for healing of body, mind, and spirit the following persons:
Daniel Frooms; Max, Andrew & Katherine Henry; Lloyd & Lida Watson; Kevin Pilgrim; Anthony Munroe; Reginald Smith; Roland Seebrook; Leroy White Jr; Cassandra Hall; Elveta Ford; Judith Phillips; Carlos A. Masales; Olga Gooding; Beverly Dixon; Christopher Henderson; Nellie Williams; Dwight Phillips; David Lee; Kenny Brown; Roy Caldwood & Family; Pauline Kelly; Thomas Tsui; Gladys Blowe; Emily & Lisa Taylor; Jabouri Toby; Melissa & Roy Toby; Jillian Moore; Robert Paul Ramirez; Armando Galindo and his son John.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

HOME COMING SUNDAY



*As determined by the Vestry meeting on June 19, we will be offering trilingual service on Homecoming Sunday, **September 11 @ 11:00AM** followed by a BBQ.*

*All are welcome to participate in the BBQ and contribute to it.
Thank You!*

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Confession of Sin		BCP p. 360
Peace		
Presentation - 683 & 377		

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 306 & 313		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - 561		
Postlude:		

Twelfth Sunday after Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 470

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Psalm: Psalm 81:1, 10-16

1 Sing with joy to God our strength *and raise a loud shout to the God of Jacob.

10 I am the Lord your God, who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”

11 And yet my people did not hear my voice, *and Israel would not obey me.

12 So I gave them over to the stubbornness of their hearts, *to follow their own devices.

13 Oh, that my people would listen to me! *that Israel would walk in my ways!

14 I should soon subdue their enemies *and turn my hand against their foes.

15 Those who hate the Lord would cringe before him, *
and their punishment would last for ever.

16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

Second Reading

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence, “The Lord is my helper; I will not be afraid. What can anyone do to me?” Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.

Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Gospel Acclamation —

|| : Alleluia, Alleluia, Alleluia :||

Whoever Keeps the Word of Christ,

The Love of God is Truly Perfected in him.

Alleluia, Alleluia, Alleluia

The Holy Gospel :

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.” He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”