

ST.GEORGE'S CHURCH FLUSHING

Leadership

Rector 主任牧师

The Rev. Paul Xie

Curate 助理牧师

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaitiy Chang(Class of 2024) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Emily Ortiz (Class of 2024) Tracy Wei (Class of 2024)
Yvonne Henry (Class of 2025) Erica Kan (Class of 2025)
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Yvonne Henry



ST. GEORGE'S CHURCH
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<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Fourth Sunday of Easter

English Service
April 30th, 2023
9:30 am



Saint George's Church
Flushing



An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday April 30th, 2023

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby; Presiding Bishop Michael Curry; Diocesan Bishop Lawrence Provenzano; Assisting Bishops Geralyn Wolf and William Franklin; Daniel Allotey; Our Parish Clergy, Fr. Paul Xie; Rev. Carrie Lu Zhang; Deacon Marjorie Boyden-Edmonds.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lloyd & Lida Watson; Kevin Pilgrim; Elveta Ford; Casandra Hall; David Lee; Kenny Brown; Pauline Kelly; Robert Paul Ramirez; Gladys Gonzalez; Lois Newland; Darlene Farmer; Shirley Wee; Henry Chang; Alison Murray; Nadine Wilkinson; Jason Ramsay; Daniel Mason; Desmond Chambers; Debbie Rainford; Deshane Rainford; Dwight Phillips; Merle Solomon; Candice Mothersille; Thelma Browne; and Beverly Dixon.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

FOURTH SUNDAY OF EASTER

Sermon		
The Nicene Creed		BCP p. 358
The Prayers of the People	Form III	BCP p. 387
Peace		
Presentation	Hymn -663	

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A		BCP p. 361
Sanctus and Benedictus - S 125		
The Lord's Prayer - S119		Plainchant
Breaking of the Bread		BCP p. 364
Fraction Anthem - S 164		Schubert
Communion Hymn - 339&183		
Post Communion Prayer		BCP p. 365
Blessing		
Hymn in Procession - insert page		
Postlude		

Prelude

Gathering and Entrance Rites

Hymn in Procession - 191

Holy Eucharist: Rite II

BCP355

V: Alleluia, Christ is risen.

R: The Lord is risen indeed. Alleluia

Gloria in Excelsis Deo

S 280

Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Acts 2: 42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm: 23

- 1 The Lord is my shepherd; I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

The Second Reading**1 Peter 2:19-25**

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse;

when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Gospel Acclamation —646**The Holy Gospel :****John 10:1-10**

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.