

# ST.GEORGE'S CHURCH FLUSHING

## Leadership

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden-Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)  
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)  
Tracy Wei (Class of 2027)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Gary Jwo

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

### Sunday Services

9:30 AM English Service  
9:30 AM Servicio en inglés  
上午9:30 英文崇拜

11:00AM Chinese Service:  
11:00AM Servicio en chino  
上午11:00 中文崇拜

1:00PM Spanish Service  
1:00PM Servicio en español  
下午1:00 西班牙文崇拜

### Wednesday Services

10:00AM Chinese Service  
10:00AM Servicio en chino  
上午10:00 中文崇拜

### Thursday Morning Prayer

10:00AM English, in the Chapel

*All are welcome!*

ST. GEORGE'S CHURCH  
135-32 38<sup>th</sup> Avenue  
Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

## Fourteenth Sunday After Pentecost

English Service  
August 25th, 2024  
9:30 am



Saint George's Church  
Flushing

An original Royal Charter  
Episcopal Church  
in the nation and in the City  
of New York

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# Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

*In preparation for worship please silence all cell phones.*

**Sunday August 25th, 2024**

**A Big Welcome To All Who Visit Us This Morning!**

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## **Intentions for intercession**

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, newly elected

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly,  
Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland,  
Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers,  
Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille,  
Beverly Dixon, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett,  
Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Blaise Scalsi,  
Keith & Marie Brashaw, The Labi Family, Gloria Harrison, Edward Johnson,  
Floyd Bloomfield, Maximilian Henry, Rohan Singh, Tiffany Grajales,  
Demetrius Philips and Sangra Singh.

**Welcome to Coffee Hour after the service at the conference room.**

*Please note that names will remain on the prayer list for 3 months.  
Please call the office, (718) 359-1171, to renew your prayer request.*

**THANK YOU**

**Sermon**

**The Nicene Creed**

BCP p. 358

**The Prayers of the People** Form III

BCP p. 387

**Confession of Sin**

BCP p. 360

**Peace**

**Presentation**

**89 LEVASII**

**THE LITURGY OF EUCHARISTY**

**The Great Thanksgiving Eucharistic Prayer A**

BCP p. 361

**Sanctus and Benedictus - S 125**

**The Lord's Prayer - S119**

Plainchant

**Breaking of the Bread**

BCP p. 364

**Fraction Anthem - S 164**

Schubert

**Communion Hymn - 307 & 693**

**Post Communion Prayer**

BCP p. 365

**Blessing**

**Hymn in Procession 397**

**Postlude**

**Fourteenth Sunday After Pentecost**

**Prelude**

**Gathering and Entrance Rites**

**Hymn in Procession - 400**

**Holy Eucharist: Rite II**

BCP355

**Gloria in Excelsis Deo**

**S 280**

**Collect of the Day**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**LITURGY OF THE WORD**

**First Reading**

**Joshua 24:1-2a, 14-18**

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord." Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our

ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

**Psalm: 34:15-22**

- 15 The eyes of the Lord are upon the righteous,  
and his ears are open to their cry.
- 16 he face of the Lord is against those who do evil,  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the Lord hears them  
and delivers them from all their troubles.
- 18 The Lord is near to the brokenhearted  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous,  
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones;  
not one of them shall be broken.
- 21 Evil shall slay the wicked,  
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants,  
and none will be punished who trust in him.

**The Second Reading**

**Ephesians 6:10-20**

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you

may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

**The Gospel Acclamation — Alleluia: Mode VI**

**The Holy Gospel :**

**John 6:56-69**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”