

ST. GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師 The Rev. Paul Xie
Associate Priest 副牧師 The Rev. Carrie Lu Zhang
Vestry Wardens 堂長 Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)
Vestry Members 堂董 Audrey Dove (Class of 2025) Erica Kan (Class of 2025)
 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
 Tracy Wei (Class of 2027)

Treasurer 司庫 Long Lin
Clerk of the Vestry 書記 Gary Jwo
Organist 司琴 Kaity Chang 张凯娣 Albert Shen 沈承翰

Rota For January 2025

DATE	First Reading	Psalm	Second Reading	Intercessor
01/05/2025 2nd Sunday after Christmas	Gary Jwo	Mingyu Jin	Elis Lui	Shirley Nelson
01/12/2025 1st Sunday after the Epiphany	Shirley Bloomfield	Elsie Mbele	Esther Fa	Audrey Dove
01/19/2025 2nd Sunday after the Epiphany	Elis Lui	Elsie Mbele	Shirley Nelson	Shirley Bloomfield
01/26/2025 3rd Sunday after the Epiphany	Esther Fa	Audrey Dove	Mingyu Jin	Gary Jwo



ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus — Galatians 3:28



Second Sunday after the Epiphany



English Service
January 19, 2025
9:30 am

Saint George's Church
Flushing

An original Royal Charter
 Episcopal Church
 in the nation and in the City
 of New York

T:718-359-1171
 F:718-359-1279
<http://www.stgeorges1702.org>

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday January 19, 2025 A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Eric Prawl, Paramjit Mahti, Ava Clarke, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Tiffany Grajales, Demetrius Philips, David Lee, Salena Seeburg, Venita Turner, Patrick Nathan, Victor Mears, Glen MacDonald, Lawrence Morgan, Magda, Jona, Jorge Ospina, Gloria Carrion, Priscilla Salomon, Edward Bauristag, Aislinn Wilmoth and Daleep Singh, Edward Lanning, Anthony Wilmoth and Daleep Singh.

Please note that names will remain on the prayer list for 3 months.

Please call the office, (718) 359-1171, to renew your prayer request.

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THANK YOU

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Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

Presentation 655

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer B

BCP p. 367

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 324 & 321

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession - 625

Postlude

Second Sunday after the Epiphany

Prelude

Gathering and Entrance Rites

Hymn in Procession – 435

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Psalm: 36:5–10

- 5 Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; you save both man and beast, O Lord.
- 7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house;
you give them drink from the river of your delights.
- 9 For with you is the well of life,
and in your light we see light.
- 10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

The Second Reading

1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by

the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Gospel Acclamation

Alleluia: Mode VI

||:Alleluia, Alleluia, Alleluia :||
Whoever Keeps the Word of Christ,
The Love of God is Truly Perfected in him.
Alleluia, Alleluia, Alleluia

The Holy Gospel :

John 2:1–11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.