ST.GEORGE'S CHURCH FLUSHING

Leadership

The Rev. Paul Xie Priest in Charge 主理牧師

The Rev. Carrie Lu Zhang **Associate Priest** 副牧師

The Rev. Majorie Boyden-Edmonds Deacon 會吏

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025) Vestry Wardens 堂長

Audrey Dove (Class of 2025) Erica Kan (Class of 2025) Vestry Members 堂董 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)

Tracy Wei (Class of 2027)

Treasurer 司庫 Long Lin

Clerk of the Vestry 書記 Gary Jwo

Organist 司琴 Kaity Chang 张凱娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service 9:30 AM Servicio en inglés 上午9:30 英文崇拜

11:00AM Chinese Service: 11:00AM Servicio en chino

上午11:00 中文崇拜

1:00PM Spanish Service 1:00PM Servicio en español 下午1:00 西班牙文崇拜

Wednesday Services

Chinese Service 10:00AM 10:00AM Servicio en chino

中文崇拜 上午10:00

Thursday Morning Prayer 10:00AM English, in the Chapel





ST. GEORGE'S CHURCH 135-32 38th Avenue Flushing, N.Y. 11354 T:718-359-1171 F:718-359-1279 http://www.stgeorges1702.org



3:28 Galatians all one in Christ Jesus You are

AND HER GRANDERS

Fifteenth Sunday **After Pentecost**

English Service September 1st, 2024 9:30 am



An original Royal Charter **Episcopal Church** in the nation and in the City of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God*.

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday September 1st,2024

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, newly elected

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Elveta Ford, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland,

Shirley Wee, Henry Chang, Alison Murray, Daniel Mason, Desmond Chambers,

Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille,

Beverly Dixon, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett,

Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Blaise Scalsi,

Keith & Marie Brashaw, The Labi Family, Gloria Harrison, Edward Johnson,

Floyd Bloomfield, Maximilian Henry, Rohan Singh, Tiffany Grajales,

Demetrius Philips, Sangra Singh and Paula Mesquita.

*** Church will celebrate Homecoming Sunday on September 8th. We will have trilingual service at 11:00am followed by a BBQ.

Volunteers and donations are welcomed!



Postlude

The Nicene Creed	BCP p. 358
The Prayers of the People Form III	BCP p. 387
Confession of Sin	BCP p. 360
Peace	
Presentation 377	
THE LITURGY OF EUCHARISTY	
The Great Thanksgiving Eucharistic Prayer A Sanctus and Benedictus - S 125	BCP p. 361
	Plainchant
The Lord's Prayer - S119	Planichani
Breaking of the Bread	BCP p. 364
Fraction Anthem - S 164	Schubert
Communion Hymn - 315 & 307	
Post Communion Prayer	BCP p. 365
Blessing	
Hymn in Procession 524	

Fifteenth Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 390

Holy Eucharist: Rite II BCP355

S 280

Gloria in Excelsis Deo

Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Deuteronomy 4:1-2, 6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children—

Psalm: 15

- 1 Lord, who may dwell in your tabernacle? who may abide upon your holy hill?
- Whoever leads a blameless life and does what is right, who speaks the truth from his heart.
- There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.
- In his sight the wicked is rejected, but he honors those who fear the Lord.
- 5 He has sworn to do no wrong and does not take back his word.
- He does not give his money in hope of gain, nor does he take a bribe against the innocent.
- Whoever does these things shall never be overthrown.

The Second Reading

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not

Tames 1:17-27

bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Gospel Acclamation

||:Alleluia, Alleluia, Alleluia:||
Whoever Keeps the Word of Christ,
The Love of God is Truly Perfected in him.
Alleluia, Alleluia, Alleluia

The Holy Gospel:

Mark 7:1-8, 14-15, 21-23

Alleluia: Mode VI

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."