

ST.GEORGE'S CHURCH FLUSHING

Priest in Charge 主理牧師

The Rev. Paul Xie

Associate Priest 副牧師

The Rev. Carrie Lu Zhang

Deacon 會吏

The Rev. Majorie Boyden- Edmonds

Vestry Wardens 堂長

Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)

Vestry Members 堂董

Audrey Dove (Class of 2025) Erica Kan (Class of 2025)
Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
Tracy Wei (Class of 2027)

Treasurer 司庫

Long Lin

Clerk of the Vestry 書記

Gary Jwo

Organist 司琴

Kaity Chang 张凯娣 Albert Shen 沈承翰

Sunday Services

9:30 AM English Service

11:00AM Chinese Service:

1:00PM Spanish Service

9:30 AM Servicio en inglés

11:00AM Servicio en chino

1:00PM Servicio en español

上午9:30 英文崇拜

上午11:00 中文崇拜

下午1:00 西班牙文崇拜

Wednesday Services

10:00AM Chinese Service

10:00AM Servicio en chino

上午10:00 中文崇拜

Thursday Morning Prayer

10:00AM English, in the Chapel

Coffee Hour

All are welcome!

ST. GEORGE'S CHURCH

135-32 38th Avenue

Flushing, N.Y. 11354

T:718-359-1171 F:718-359-1279

<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Seventeenth Sunday After Pentecost

English Service
September 15th, 2024
9:30 am



Saint George's Church Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York

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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: *a child of God.*

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish.

We trust that God has called you here today. Please complete a visitor's envelope so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Parish Hall following this service.

Once again, welcome to this very old church that ministers in the present for the sake of a vibrant and faithful future.

In preparation for worship please silence all cell phones.

Sunday September 15th, 2024

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, newly elected Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Blaise Scalsi, Keith & Marie Brashaw, The Labi Family, Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Rohan Singh, Tiffany Grajales, Demetrius Philips, Sandra Singh and Paula Mesquita.

****Thanks to all for your donations and support for Homecoming and BBQ celebration!**

Shirley Nelson Sandra Singh & two daughters

**** The restoration project on our Landmark Chapel, South Side Gutter and Eaves has begun on Sept. 10, 2024. Let us keep this project in our prayers.**

**** Flowers on the Altar are in loving memory of Elveta Ford.**

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

Presentation 129 (LEVS II)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 152 (LEVS II) & 324

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession 559

Postlude

Seventeenth Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 376

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

LITURGY OF THE WORD

First Reading

Isaiah 50: 4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm: 116:1-8

- 1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me;
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord:
“O Lord, I pray you, save my life.”
- 4 Gracious is the Lord and righteous; our God is full of compassion.
- 5 The Lord watches over the innocent;
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, for the Lord has treated you well.
- 7 For you have rescued my life from death,
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord in the land of the living.

The Second Reading**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast

and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine yield figs? No more can salt water yield fresh.

The Gospel Acclamation**439****The Holy Gospel :****Mark 8:27-38**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”