

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Vestry Wardens 堂長	Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Audrey Dove (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026) Tracy Wei (Class of 2027)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Gary Jwo
Organist 司琴	Kaity Chang 张凯娣 Albert Shen 沈承翰

Rota For October 2024

DATE	First Reading	Psalm	Second Reading	Intercessor
10/6/2024 20th Sunday after Pentecost	Gary Jwo	Mingyu Jin	Elis Lui	Shirley Nelson
10/13/2024 21st Sunday after Pentecost	Shirley Bloomfield	Edward Lanning	Esther Fa	Audrey Dove
10/20/2024 22nd Sunday after Pentecost	Elis Lui	Robert	Shirley Nelson	Shirley Bloomfield
10/27/2024 23rd Sunday after Pentecost	Esther Fa	Audrey Dove	Mingyu Jin	Gary Jwo



ST. GEORGE'S CHURCH
135-32 38th Avenue
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T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Twentieth Sunday After Pentecost

English Service
October 6th, 2024
9:30 am



Saint George's Church
Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York



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Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: ***a child of God.***

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish. We trust that God has called you here today. Please complete a visitor's card so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Ti Tim Oi Room following this service.

Schedule of Services

Sunday Services	9:30 AM English Service	上午9:30 英文崇拜	9:30 AM Servicio en inglés
	11:00AM Chinese Service	上午11:00 中文崇拜	11:00AM Servicio en chino
	1:00PM Spanish Service	下午1:00 西班牙文崇拜	1:00PM Servicio en español

Wednesday Services 10:00AM Chinese Service 上午10:00 中文崇拜 10:00AM Servicio en chino

Thursday Morning Prayer 10:00AM English, in the Chapel

All are welcome to Coffee Hour !

In preparation for worship please silence all cell phones.

Sunday October 6th, 2024

A Big Welcome To All Who Visit Us This Morning!

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, newly elected Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano. Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey. Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales, Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang, Alison Murray, Desmond Chambers, Debbie Rainford, Deshaine Rainford, Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears, Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl, Paramjit Mahta, Ava Clarke, Blaise Scalsi, Keith & Marie Brashaw, The Labi Family, Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry, Rohan Singh, Tiffany Grajales, Demetrius Philips, Sandra Singh, Paula Mesquita, David Lee, Salena Seeburg, and Patrick Nathan.

Notice!!!

This is an update on the restoration of our Chapel eaves. We are making great progress, but with the age of our church other conditions have been brought to our attention. The existing slates cannot bear the weight of installing snow guards. The contractors is suggesting that all slates on the east side of the Chapel should be replaced. The repair will take a longer time at additional cost. Your continued support is greatly appreciated. Please note that no monetary contribution is too small. Our goal is to complete this project before the winter season is here. *Blessings to all!*

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

Presentation 683

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 307 & 313

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession 561

Postlude

Twentieth Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 450

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Genesis 2:18-24

Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalm: 8

1 O Lord our Governor, how exalted is your Name in all the world!
 2 Out of the mouths of infants and children
 your majesty is praised above the heavens.
 3 You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.
 4 When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,
 5 What is man that you should be mindful of him?
 the son of man that you should seek him out?
 6 You have made him but little lower than the angels;
 you adorn him with glory and honor;
 7 You give him mastery over the works of your hands;
 you put all things under his feet:
 8 All sheep and oxen, even the wild beasts of the field,
 9 The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.
 10 O Lord our Governor, how exalted is your Name in all the world!

The Second Reading

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them,

God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The Gospel Acclamation

Halle Halle Halle (Caribbean)



The Holy Gospel :

Mark 10:2-16

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.