

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師	The Rev. Paul Xie
Associate Priest 副牧師	The Rev. Carrie Lu Zhang
Vestry Wardens 堂長	Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)
Vestry Members 堂董	Audrey Dove (Class of 2025) Erica Kan (Class of 2025) Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026) Tracy Wei (Class of 2027)
Treasurer 司庫	Long Lin
Clerk of the Vestry 書記	Gary Jwo
Organist 司琴	Kaity Chang 张凯娣 Albert Shen 沈承翰

Rota For October 2024

DATE	First Reading	Psalm	Second Reading	Intercessor
10/6/2024 20th Sunday after Pentecost	Gary Jwo	Mingyu Jin	Elis Lui	Shirley Nelson
10/13/2024 21st Sunday after Pentecost	Shirley Bloomfield	Edward Lanning	Esther Fa	Audrey Dove
10/20/2024 22nd Sunday after Pentecost	Elis Lui	Robert	Shirley Nelson	Shirley Bloomfield
10/27/2024 23rd Sunday after Pentecost	Esther Fa	Audrey Dove	Mingyu Jin	Gary Jwo

ST. GEORGE'S CHURCH

135-32 38th Avenue, Flushing, NY 11354



Scan to visit our website

Or <http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Twenty-second Sunday After Pentecost

English Service
October 20th, 2024
9:30 am



Saint George's Church Flushing

An original Royal Charter
Episcopal Church
in the nation and in the City
of New York



T:718-359-1171

F:718-359-1279

<http://www.stgeorges1702.org>

Sunday October 20th, 2024

A Big Welcome To All Who Visit Us This Morning!

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: ***a child of God.***

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish. We trust that God has called you here today. Please complete a visitor's card so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Ti Tim Oi Room following this service.

Schedule of Services

Sunday Services	9:30 AM English Service	上午9:30 英文崇拜	9:30 AM Servicio en inglés
	11:00AM Chinese Service	上午11:00 中文崇拜	11:00AM Servicio en chino
	1:00PM Spanish Service	下午1:00 西班牙文崇拜	1:00PM Servicio en español

Wednesday Services 10:00AM Chinese Service 上午10:00 中文崇拜 10:00AM Servicio en chino

Thursday Morning Prayer 10:00AM English, in the Chapel

All are welcome to Coffee Hour !

In preparation for worship please silence all cell phones.

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, newly elected

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,
 Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,
 Alison Murray, Desmond Chambers, Debbie Rainford, Deshaine Rainford,
 Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears,
 Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl,
 Paramjit Mahta, Ava Clarke, Blaise Scalsi, Keith & Marie Brashaw, The Labi Family,
 Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry,
 Rohan Singh, Tiffany Grajales, Demetrius Philips, Sandra Singh, Paula Mesquita,
 David Lee, Salena Seeburg, Venita Turner and Patrick Nathan.

*** **Please keep the EAVE project in your prayer.** Your continued support is greatly appreciated. Please note that no monetary contribution is too small. Our goal is to complete this project before the winter season is here. *Blessings to all!*

*** **The Altar flowers are donated by Shirley Bloomfield in loving memory of her mother.**

Sermon

The Nicene Creed

BCP p. 358

The Prayers of the People Form III

BCP p. 387

Confession of Sin

BCP p. 360

Peace

Presentation 138 (LEVASII)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119

Plainchant

Breaking of the Bread

BCP p. 364

Fraction Anthem - S 164

Schubert

Communion Hymn - 324 & 321

Post Communion Prayer

BCP p. 365

Blessing

Hymn in Procession 522

Postlude

Twentieth-second Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 494

Holy Eucharist: Rite II

BCP355

Gloria in Excelsis Deo

S 280

Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of

the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Psalm: 91:9-16

- 9 Because you have made the Lord your refuge,
and the Most High your habitation,
- 10 There shall no evil happen to you,
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you,
to keep you in all your ways.
- 12 They shall bear you in their hands,
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him;
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, and show him my salvation.

The Second Reading

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to

deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Gospel Acclamation

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The Holy Gospel :

Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."