

ST.GEORGE'S CHURCH FLUSHING

Leadership

Priest in Charge 主理牧師 The Rev. Paul Xie
 Associate Priest 副牧師 The Rev. Carrie Lu Zhang
 Deacon 會吏 The Rev. Majorie Boyden- Edmonds
 Vestry Wardens 堂長 Kaity Chang(Class of 2026) Shirley Nelson (Class of 2025)
 Vestry Members 堂董 Audrey Dove (Class of 2025) Erica Kan (Class of 2025)
 Gloria Medina(Class of 2026) Zai Xing Gao(Class of 2026)
 Tracy Wei (Class of 2027)
 Treasurer 司庫 Long Lin
 Clerk of the Vestry 書記 Gary Jwo
 Organist 司琴 Kaity Chang 张凯娣 Albert Shen 沈承翰

Rota For October 2024

DATE	First Reading	Psalm	Second Reading	Intercessor
10/6/2024 20th Sunday after Pentecost	Gary Jwo	Mingyu Jin	Elis Lui	Shirley Nelson
10/13/2024 21st Sunday after Pentecost	Shirley Bloomfield	Edward Lanning	Esther Fa	Audrey Dove
10/20/2024 22nd Sunday after Pentecost	Elis Lui	Robert	Shirley Nelson	Shirley Bloomfield
10/27/2024 23rd Sunday after Pentecost	Esther Fa	Audrey Dove	Mingyu Jin	Gary Jwo



ST. GEORGE'S CHURCH
 135-32 38th Avenue
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 T:718-359-1171 F:718-359-1279
<http://www.stgeorges1702.org>



Welcome

You are all one in Christ Jesus —Galatians 3:28

Nineteenth Sunday After Pentecost

English Service
 September 29th, 2024
 9:30 am



St. George's Church Flushing

An original Royal Charter
 Episcopal Church
 in the nation and in the City
 of New York

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Sunday September 29th, 2024

A Big Welcome To All Who Visit Us This Morning!

Welcome to St. George's

Welcome! Whoever you are, whatever your origin, wherever you are in your spiritual pilgrimage, you are one of us: ***a child of God.***

St. George's Parish is a Christian community that celebrates the wondrous diversity of God's people; we are an inter-cultural church where worship is offered each week in three languages: English, Mandarin and Spanish. We trust that God has called you here today. Please complete a visitor's card so we can tell you more about St. George's.

If you are unfamiliar with the pattern of worship in the Episcopal Church, simply relax in the liturgy and allow the rest of those present to carry you along in your worship, participate and be comfortable. You are invited to share Holy Communion with the congregation and we hope you will come to the coffee hour in the Ti Tim Oi Room following this service.

Schedule of Services

Sunday Services	9:30 AM English Service	上午9:30 英文崇拜	9:30 AM Servicio en inglés
	11:00AM Chinese Service	上午11:00 中文崇拜	11:00AM Servicio en chino
	1:00PM Spanish Service	下午1:00 西班牙文崇拜	1:00PM Servicio en español

Wednesday Services 10:00AM Chinese Service 上午10:00 中文崇拜 10:00AM Servicio en chino

Thursday Morning Prayer 10:00AM English, in the Chapel

All are welcome to Coffee Hour !

In preparation for worship please silence all cell phones.

Intentions for intercession

Anglican Cycle of Prayer: For the Anglican Communion

Diocesan Cycle: For the Diocese of Long Island

Archbishop of Canterbury Justin Welby, Presiding Bishop Michael Curry, newly elected

Presiding Bishop Rt. Rev. Sean Rowe, Diocesan Bishop Lawrence Provenzano.

Assisting Bishops Geralyn Wolf and William Franklin, Daniel Allotey.

Our Parish Clergy Fr. Paul Xie, and Rev. Carrie Lu Zhang.

We remember in our prayers for healing of Body, Mind and Spirit the following persons:

Lida Watson, Kevin Pilgrim, Kenny Brown, Pauline Kelly, Emma Morales,
 Robert Paul Ramirez, Gladys Gonzalez, Lois Newland, Shirley Wee, Henry Chang,
 Alison Murray, Desmond Chambers, Debbie Rainford, Deshaine Rainford,
 Dwight Phillips, Candice Mothersille, Beverly Dixon, Olga Gooding, Hilary Mears,
 Rebecca Gardner, Winnifred Barnett, Muriel Paisley-Prawl & Eric Prawl,
 Paramjit Mahta, Ava Clarke, Blaise Scalsi, Keith & Marie Brashaw, The Labi Family,
 Gloria Harrison, Edward Johnson, Floyd Bloomfield, Maximilian Henry,
 Rohan Singh, Tiffany Grajales, Demetrius Philips, Sandra Singh, Paula Mesquita,
 David Lee, Salena Seeburg, and Patrick Nathan.

*Please note that names will remain on the prayer list for 3 months.
Please call the office, (718) 359-1171, to renew your prayer request.*

THANK YOU

Sermon

The Nicene Creed BCP p. 358

The Prayers of the People Form III BCP p. 387

Confession of Sin BCP p. 360

Peace

Presentation 192 (LEVS II)

THE LITURGY OF EUCHARISTY

The Great Thanksgiving Eucharistic Prayer A BCP p. 361

Sanctus and Benedictus - S 125

The Lord's Prayer - S119 Plainchant

Breaking of the Bread BCP p. 364

Fraction Anthem - S 164 Schubert

Communion Hymn - 343 & 304

Post Communion Prayer BCP p. 365

Blessing

Hymn in Procession 555

Postlude

Nineteenth Sunday After Pentecost

Prelude

Gathering and Entrance Rites

Hymn in Procession - 429

Holy Eucharist: Rite II BCP355

Gloria in Excelsis Deo S 280

Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

LITURGY OF THE WORD

First Reading Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." So the Lord said to Moses,

“Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Psalm: 19:7-14

- 7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, and in keeping them there is great reward.
- 12 Who can tell how often he offends? cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

The Second Reading

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church

and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner’s soul from death and will cover a multitude of sins.

The Gospel Acclamation

Halle Halle Halle (Caribbean)



The Holy Gospel :

Mark 9:38-50

John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. “For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”